



**Wednesday Lenten Evening Prayer**  
**Grace Lutheran Church**  
**April 10, 2019**

*Welcome! To fully participate this evening, please ensure that you have a copy of the red ELW Hymnal. Communion will be administered by intinction. The \* symbol means "stand as you are able."*

Welcome and Announcements

*Opening Procession	p. 309
*Lenten Dialog	p. 310
*Hymn of Light: <i>Joyous Light of Heavenly Glory</i>	# 561
Thanksgiving for Light	p. 310
Children's Message	
Lenten Responsive Psalm: <b>Psalm 34</b> (reverse)	
*Gospel Lesson: <b>John 12:1-8</b> (reverse)	
Homily	Pastor Hetrick
<i>Silence for Contemplation</i>	
*Hymn: <i>Take My Life, That I May Be</i>	# 685
*Prayers	p. 316
Offering and Offertory	
Communion by Intinction	
*Mary's Song: <i>My Soul Proclaims Your Greatness</i>	# 251
*Lord's Prayer (sung)	p. 318
Blessing and Sending	p. 319

*Join us again next Wednesday at 6:30 pm for our final Lenten Evening Prayer service. If a lunchtime service is more convenient for you, please consider attending our Wednesday midday service, which will be held at 12:15 pm.*



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## Psalm 34

*A responsive reading of selected verses of Psalm 34:*

<sup>11</sup> Come, O children, listen to me; I will teach you the fear of the LORD.

<sup>12</sup> **Which of you desires life, and covets many days to enjoy good?**

<sup>13</sup> Keep your tongue from evil, and your lips from speaking deceit.

<sup>14</sup> **Depart from evil, and do good; seek peace, and pursue it.**

*The Word of the Lord*

**All: Thanks be to God.**

## John 12:1-8

*The Holy Gospel according to St. John*

**All: Glory to you O Lord.**

<sup>1</sup> Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. <sup>2</sup> There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. <sup>3</sup> Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. <sup>4</sup> But Judas Iscariot, one of his disciples (the one who was about to betray him), said, <sup>5</sup> "Why was this perfume not sold for three hundred denarii and the money given to the poor?" <sup>6</sup> (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) <sup>7</sup> Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. <sup>8</sup> You always have the poor with you, but you do not always have me."

*The Gospel of the Lord*

**All: Praise to you, O Christ.**

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