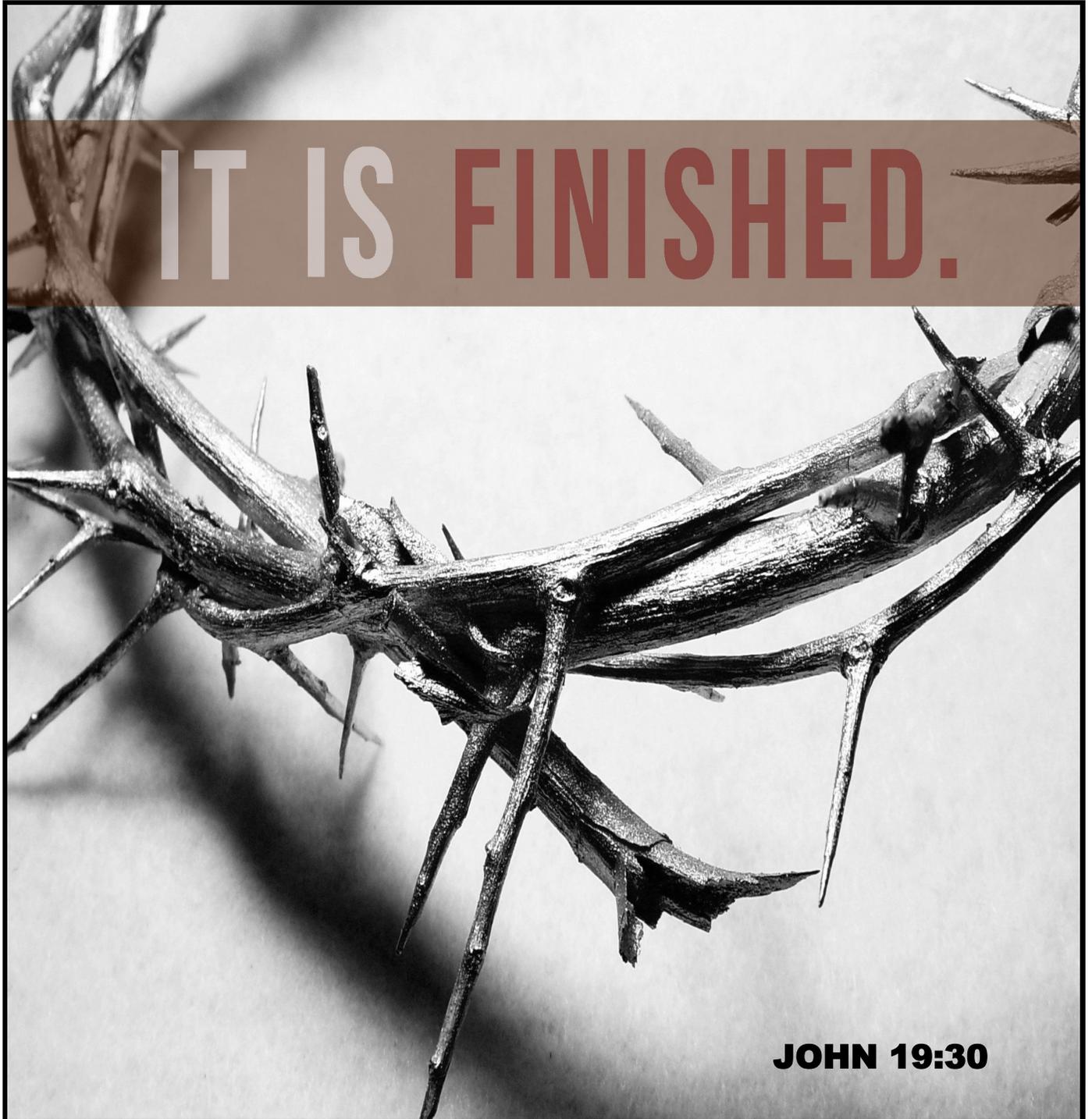


GOOD FRIDAY SERVICE

APRIL 19, 2019, 6:30 P.M.



JOHN 19:30

Grace Lutheran Church
205 South Garner Street
State College, PA 16801

Service of Tenebrae

Tenebrae is a Latin word meaning “shadows” or “darkness.” The gradual dimming of lights symbolized the darkness that seized the earth as our Lord suffered death. At the conclusion of the service you may wish to remain for a time in silent prayer and meditation. On Easter Sunday we will celebrate God’s victory over sin, death and the devil. That celebration involves the symbols of light in contrast to tonight’s use of darkness.

ENTER IN SILENCE

CALL TO WORSHIP

P: God draws close to you this day and always.

C: **Hear, O God, our cry; listen to our prayer!**

OPENING PRAYER

P: Let us pray. Lord Jesus Christ, our Redeemer, we confidently gather about your cross. We ask mercy for ourselves and all those for whom we pray. Grant us the light and strength to know you and love you, to be sorry for our sins and serve you in one another. We ask this in your holy name.

C: Amen.

HYMN *O Sacred Head, Now Wounded*.....ELW #351

THE WORD OF PROPHECYIsaiah 52:13—53:12

¹³See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. ¹⁴Just as there were many who were astonished at him — so marred was his appearance, beyond human semblance, and his form beyond that of mortals — ¹⁵so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the LORD been revealed? ²For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. ³He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. ⁴Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. ⁵But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. ⁶All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. ⁷He was oppressed, and he was afflicted, yet he did not open his

mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. ⁸By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. ⁹They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. ¹⁰Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. ¹¹Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. ¹²Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

THE SEVEN LAST WORDS OF CHRIST

I.

Two criminals were led along with Jesus to be crucified. When they came to the place of the skull, they crucified him, and the criminals as well, one on his right and the other on his left. Jesus said,

“Father, forgive them, for they know not what they do.”

HYMN *Ah, Holy Jesus*.....ELW #349

II.

One of the criminals hanging in crucifixion blasphemed Jesus: “Aren’t you the Messiah? Then save yourself and us.” But the other one rebuked him: “Have you no fear of God, seeing you are under the same sentence? We deserve it, after all. We are only paying the price for what we’ve done, but this man has done nothing wrong.” He then said: “Jesus, remember me when you come into your kingdom. And Jesus replied,

“Today you will be with me in paradise.”

ADULT CHOIR ANTHEM *When Jesus Wept*.....William Billings

III.

Near the cross of Jesus there stood his mother, his mother’s sister, Mary the wife of Cleopas, and Mary Magdalene. Seeing his mother there with the disciple whom he loved, Jesus said to his mother,

“Woman, behold your son!”

In turn he said to the disciple,

“Behold, your mother!”

↑ HYMN *At the Cross, Her Station Keeping*.....(LBW #110)
 (stanzas 1 & 2-All stanza 3-Choir stanzas 4 & 5-All)



1 At the cross, her sta - tion keep - ing, stood the mourn - ful
 2 Oh, how sad and sore dis - tress - ed was that moth - er
 3 Who, on Christ's dear moth - er gaz - ing, pierced by an - guish
 4 For his peo - ple's sin chas - tis - ed, she be - held her
 5 Je - sus, may her deep de - vo - tion stir in me the



moth - er weep - ing, close to Je - sus to the last.
 high - ly bless - ed of the sole be - got - ten one!
 so a - maz - ing, born of wom - an, would not weep?
 Son de - spis - ed, scourged, and crowned with thorns en - twined;
 same e - mo - tion, source of love, re - deem - er true.



Through her heart, his sor - row shar - ing, all his bit - ter
 Oh, the depth of her af - flic - tion as she saw the
 Who, on Christ's dear moth - er think - ing, such a cup of
 saw him then from judg - ment tak - en, and in death by
 Let me thus, fresh ar - dor gain - ing and a pur - er



an - guish bear - ing, now at length the sword had passed.
 cru - ci - fix - ion of her dy - ing, glo - rious Son!
 sor - row drink - ing, would not share her sor - rows deep?
 all for - sak - en, till his spir - it he re - signed.
 love at - tain - ing, con - se - crate my life to you.

Text: 13th cent.; tr. composite, alt.
 Music: STABAT MATER, Gesangbuch, Mainz, 1661

IV.

From noon onward, there was darkness over the whole land until mid-afternoon.
 Then, Jesus cried out in a loud voice,

“My God, my God, why hast thou forsaken me?”

Psalm 22:1-18 *read responsively*

L: My God, my God, why have you forsaken me?

C: **Why are you so far from helping me, from the words
 of my groaning?**

L: O my God, I cry by day, but you do not answer;

C: **and by night, but find no rest.**

L: Yet you are holy,

C: **enthroned on the praises of Israel.**

L: In you our ancestors trusted;

C: **they trusted, and you delivered them.**

L: To you they cried, and were saved;
C: in you they trusted, and were not put to shame.
L: But I am a worm, and not human;
C: scorned by others, and despised by the people.
L: All who see me mock at me;
C: they make mouths at me, they shake their heads;
L: "Commit your cause to the LORD; let him deliver—
C: let him rescue the one in whom he delights!"
L: Yet it was you who took me from the womb;
C: you kept me safe on my mother's breast.
L: On you I was cast from my birth,
C: and since my mother bore me you have been my God.
L: Do not be far from me, for trouble is near
C: and there is no one to help.
L: Many bulls encircle me,
C: strong bulls of Bashan surround me;
L: they open wide their mouths at me,
C: like a ravening and roaring lion.
L: I am poured out like water, and all my bones are out of joint;
C: my heart is like wax; it is melted within my breast;
L: my mouth is dried up like a potsherd, and my tongue sticks to my jaws
C: you lay me in the dust of death.
L: For dogs are all around me; a company of evildoers encircles me.
C: My hands and feet have shriveled; I can count all my bones.
L: They stare and gloat over me:
C: they divide my clothes among themselves, and for my clothing they cast lots.

V.

Jesus, realizing that everything was now finished, said to fulfill the Scripture,
"I thirst."

HYMN *Jesus, in Thy Dying Woes*.....(LBW #112, stanzas 13-15)



13 Je—sus, in thy thirst and pain, while thy wounds thy life—blood drain,
14 Thirst for us in mer—cy still; all thy ho—ly work ful—fill;
15 May we thirst thy love to know; lead us in our sin and woe



thirst—ing more our love to gain:
sat— is—fy thy lov—ing will: hear us, ho—ly Je—sus.
where the healing—ing wat—ers flow:

VI.

There was a jar there, full of common wine. A soldier stuck a sponge soaked in this wine on some hyssop and raised it to Jesus' lips. When Jesus took the wine, he said,

“It is finished.”

HYMN *Go to Dark Gethsemane*ELW #347
(stanzas 1-3)

VII.

Beginning at midday, darkness came over the whole land until midafternoon, with an eclipse of the sun. The curtain in the sanctuary was torn in two. Jesus uttered a loud cry and said,

“Father, into thy hands I commend my spirit.”

SOLO *Were You There*arr. H.T. Burleigh
Jayne Glocke, alto

SOLEMN REPROACHES

O my people, O my church, what have I done to you?
How have I offended you?

Answer me.

I led you out of slavery into freedom,
and delivered you through the waters of rebirth,
but you have prepared a cross for your Savior.

**C: Holy God, holy and mighty, holy and immortal,
have mercy on us.**

O my people, O my church, what more could I have done for you?
Answer me.

Forty years I led you through the desert,
feeding you with manna on the way;
I saved you from the time of trial and gave you my body, the bread of heaven,
but you have prepared a cross for your Savior.

**C: Holy God, holy and mighty, holy and immortal,
have mercy on us.**

O my people, O my church, what more could I have done for you?
Answer me.

I led you on your way in a pillar of cloud and fire,
but you led me to the judgment hall of Pilate;
I guided you by the light of the Holy Spirit,
but you have prepared a cross for your Savior.

**C: Holy God, holy and mighty, holy and immortal,
have mercy on us.**

O my people, O my church, what more could I have done for you?
Answer me.

I planted you as my fairest vineyard, but you brought forth bitter fruit;
I made you branches of the vine and never left your side,
but you have prepared a cross for your Savior.

**C: Holy God, holy and mighty, holy and immortal,
have mercy on us.**

O my people, O my church, what more could I have done for you?
Answer me.

I poured out saving water from the rock,
but you gave me vinegar to drink;
I poured out my life and gave you the new covenant in my blood,
but you have prepared a cross for your Savior.

**C: Holy God, holy and mighty, holy and immortal,
have mercy on us.**

O my people, O my church, what more could I have done for you?
Answer me.

I gave you a royal scepter, but you gave me a crown of thorns;
I gave you the kingdom and crowned you with eternal life,
but you have prepared a cross for your Savior.

**C: Holy God, holy and mighty, holy and immortal,
have mercy on us.**

O my people, O my church, what more could I have done for you?
Answer me.

I struck down your enemies, but you struck my head with a reed;
I gave you my peace, but you draw the sword in my name,
and you have prepared a cross for your Savior.

**C: Holy God, holy and mighty, holy and immortal,
have mercy on us.**

O my people, O my church, what more could I have done for you?
Answer me.

I opened the waters to lead you to the promised land,
but you opened my side with a spear;
I washed your feet as a sign of my love,
but you have prepared a cross for your Savior.

**C: Holy God, holy and mighty, holy and immortal,
have mercy on us.**

O my people, O my church, what more could I have done for you?
Answer me.

I lifted you up to the heights,
but you lifted me high on a cross;
I raised you from death and prepared for you the tree of life,
but you have prepared a cross for your Savior.

**C: Holy God, holy and mighty, holy and immortal,
have mercy on us.**

O my people, O my church, what more could I have done for you?
Answer me.

I grafted you into my people Israel,
but you made them scapegoats for your own guilt,
and you have prepared a cross for your Savior.

**C: Holy God, holy and mighty, holy and immortal,
have mercy on us.**

O my people, O my church, what more could I have done for you?
Answer me.

I came to you in the least of your brothers and sisters,
but I was hungry and you gave me no food,
thirsty and you gave me no drink,
a stranger and you did not welcome me,
naked and you did not clothe me,
sick and in prison and you did not visit me,
and you have prepared a cross for your Savior.

**C: Holy God, holy and mighty, holy and immortal,
have mercy on us.**

↑ MOMENT OF SILENCE

PRAYER AT THE CROSS

P: Jesus, Son of the living God,

C: save your people.

P: Jesus, Son of the sorrowing Mother,

C: save your people.

P: Jesus, light of the world,

C: save your people.

P: Jesus, burning with love for us,

C: save your people.

P: Jesus, abandoned by your disciples,

C: save your people.

P: Jesus, suffering on the cross,

C: save your people.

P: Jesus, obedient unto death,

C: save your people.

P: Jesus, rising to new life,

C: save your people.

P: Jesus, salvation of us all,

C: save your people.

P: Jesus, our peace and reconciliation,

C: bring us to the Father.

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever.
Amen.**

DISMISSAL

"I will not leave you orphaned; I will come back to you."

C: Holy God, mighty God, ever-living God, have mercy on us. Amen.

P: Go in peace. Reflect on our Savior's suffering & death.



PLEASE LEAVE IN SILENCE

- - - TONIGHT'S WORSHIP PARTICIPANTS - - -

Ushers: Sally Keiser Bankert & Carl Bankert

Acolyte: Jacob Fritz

Music & Arts Ministry Coordinator: Laurel Sanders

Organist: Erik Clayton

Choir Director: Jayne Glocke

Soloist: Jayne Glocke

The Rev. Scott E. Schul, Senior Pastor.....pastorschul@glcpa.org

The Rev. Carolyn K. Hetrick, Associate Pastor.....pastorhetrick@glcpa.org

The Rev. P. Stevens Lynn.....Pastor Emeritus



Easter Sunday, April 21

6:30 a.m. Easter Sunrise Worship with Holy Communion

7:30 a.m. Easter Breakfast, Harkins Hall

8:00 a.m. Easter Festival Worship with Holy Communion

9:00 a.m. Easter Festival Worship with Holy Communion

10:30 a.m. Easter Festival Worship with Holy Communion

6:00 p.m. Casual, Alternative Easter Prayer &
Praise Service with Holy Communion