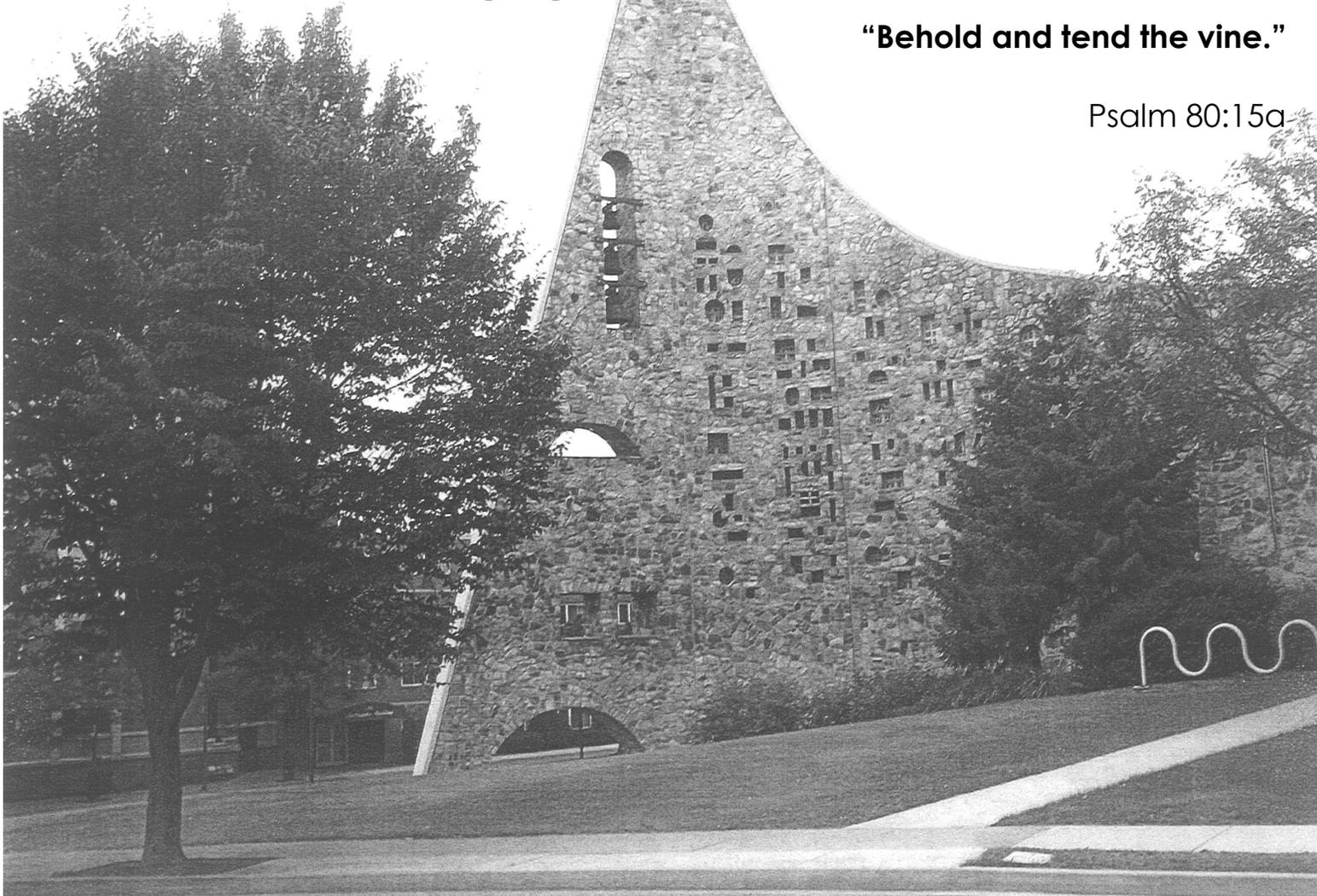


Welcome to **GRACE LUTHERAN CHURCH**

A congregation of the ELCA

"Behold and tend the vine."

Psalm 80:15a



SUNDAY, Oct. 4, 2020
18th Sunday after Pentecost

205 S. Garner St., State College, PA 16801

phone: 814-238-2478

email: churchoffice@glcpa.org

web address: www.glcpa.org

8:30 a.m. drive-in worship service tune in on 102.3 FM

10:30 a.m. radio worship service
WRSC 1390 AM and 93.3 FM

A Video Edition will be available at
Grace's website and Facebook page as well.



Our Mission Statement: *"Grace Lutheran Church is energized by the Holy Spirit and nurtured through God's Word and Sacrament to **gather, feed, and send** people in the name of Jesus Christ."*

ABOUT TODAY'S THEME...In today's gospel reading, Jesus tells a vineyard parable, which serves as an image of Israel, the prophets' mission, and Christ's death. For Christians, the vineyard also speaks of God's love poured out in the blood of Christ, given to us for the forgiveness of sin. Grafted onto Christ the vine at baptism, we are nourished with wine and bread so that we may share Christ's sufferings and know the power of his resurrection.

ABOUT THE LESSONS.... **The First Lesson:** The prophet sings a sad, parable-like love song about the relationship between God and Israel. In this song Israel is compared to a promising vineyard. Despite God's loving care, the vineyard that is Israel has brought forth "wild grapes" of injustice and distress, when fine grapes of justice and righteousness were expected. **The Second Lesson:** Paul reviews some of his supposed credentials, which no longer have any bearing in comparison to the right relationship he has been given through the death of Christ. The power of Christ's resurrection motivates him to press on toward the ultimate goal, eternal life with Christ. **The Gospel Lesson:** Jesus tells a parable to the religious leaders who are plotting his death, revealing that their plans will, ironically, bring about the fulfillment of scripture.

Forgot your checks? Not carrying cash? No worries! You can still make an offering. Go to www.glcpa.org and click the word "**GIVE**" on the far right to make an online credit card donation. Thank you!

MILESTONE MINISTRY AT GRACE
At Grace we celebrate milestones. They connect significant occasions in people's lives with their ongoing journey of faith. A Milestone brings family, friends, and congregation together to mark a special time and acknowledge and affirm God's presence in their midst. It connects home and church in the child and family's faith life. In addition to naming (the occasion), blessing (the person) and gifting (the gift), we send along an "At Home" sheet to reinforce the milestone with caring conversation. **Learn more** by visiting www.glcfaithformation.org

↑ = Please stand as you are able
↓ = Please be seated

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**Welcome to Grace Lutheran Church
State College, Pennsylvania**

PRELUDE

(8:30) *If You But Trust in God to Guide You*.....arr. J. Walther; P Manz

(10:30) *God of Grace*.....Hobby

WELCOME AND ANNOUNCEMENTS

Pastor: In the name of the Father, and of the + Son, and of the Holy Spirit.

Congregation: Amen.

P: God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Kneel/Sit

P: Most merciful God,

C: We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, your only Son our Lord. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen.

GATHER

The Holy Spirit calls us together as the people of God.

GATHERING HYMN *God of Grace and God of Glory*.....ELW # 705

God of Grace and God of Glory

1 God of grace and God of glo - ry, on your peo - ple
2 Lo! The hosts of e - vil round us scorn the Christ, as -
3 Cure your chil - dren's war - ring mad - ness; bend our pride to
4 Save us from weak res - ig - na - tion to the e - vils

pour your pow'r; crown your an - cient chur - ch's sto - ry;
sail his ways! From the fears that long have bound us
your con - trol; shame our wan - ton, self - ish glad - ness,
we de - plore; let the gift of your sal - va - tion

bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age
free our hearts to faith and praise. Grant us wis - dom, grant us cour - age
rich in things and poor in soul. Grant us wis - dom, grant us cour - age,
be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.
for the liv - ing of these days, for the liv - ing of these days.
lest we miss your king - dom's goal, lest we miss your king - dom's goal.
serv - ing you whom we a - dore, serv - ing you whom we a - dore.

Text: Harry E. Fosdick, 1878–1969
Music: CWM RHONDDA, John Hughes, 1873–1932

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

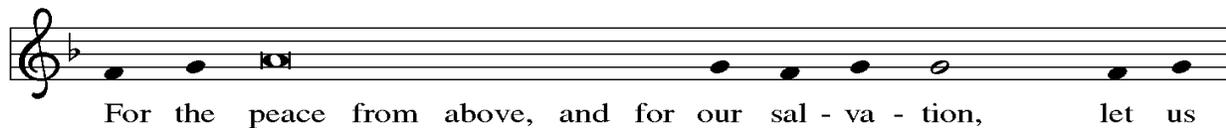
C: And also with you.

KYRIE

(ELW p. 120)



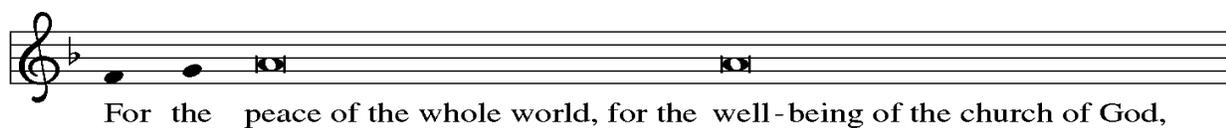
In peace, let us pray to the Lord. **Lord, have mer-cy.**



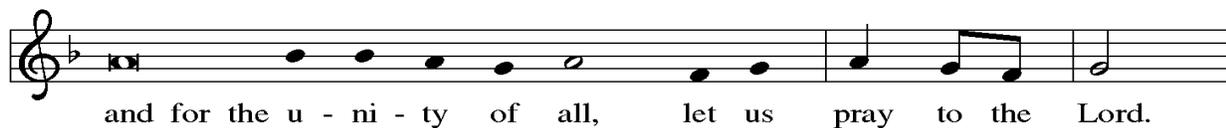
For the peace from above, and for our sal - va - tion, let us



pray to the Lord. **Lord, have mer - cy.**



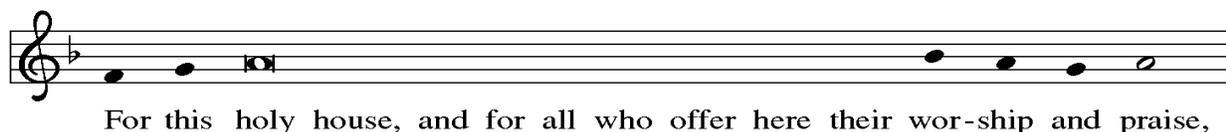
For the peace of the whole world, for the well-being of the church of God,



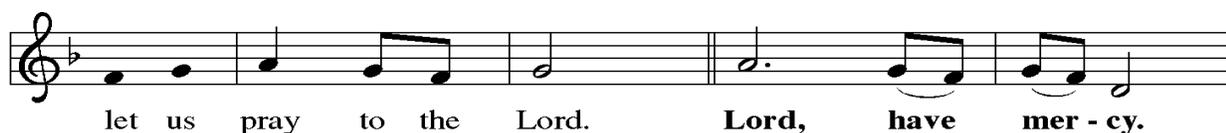
and for the u - ni - ty of all, let us pray to the Lord.



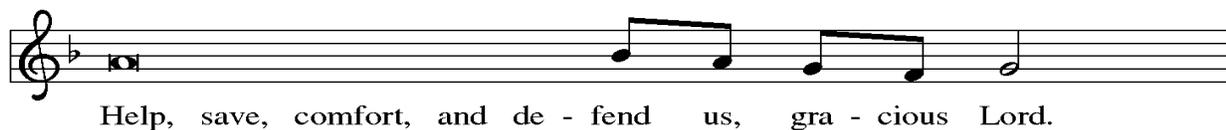
Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. **Lord, have mer - cy.**

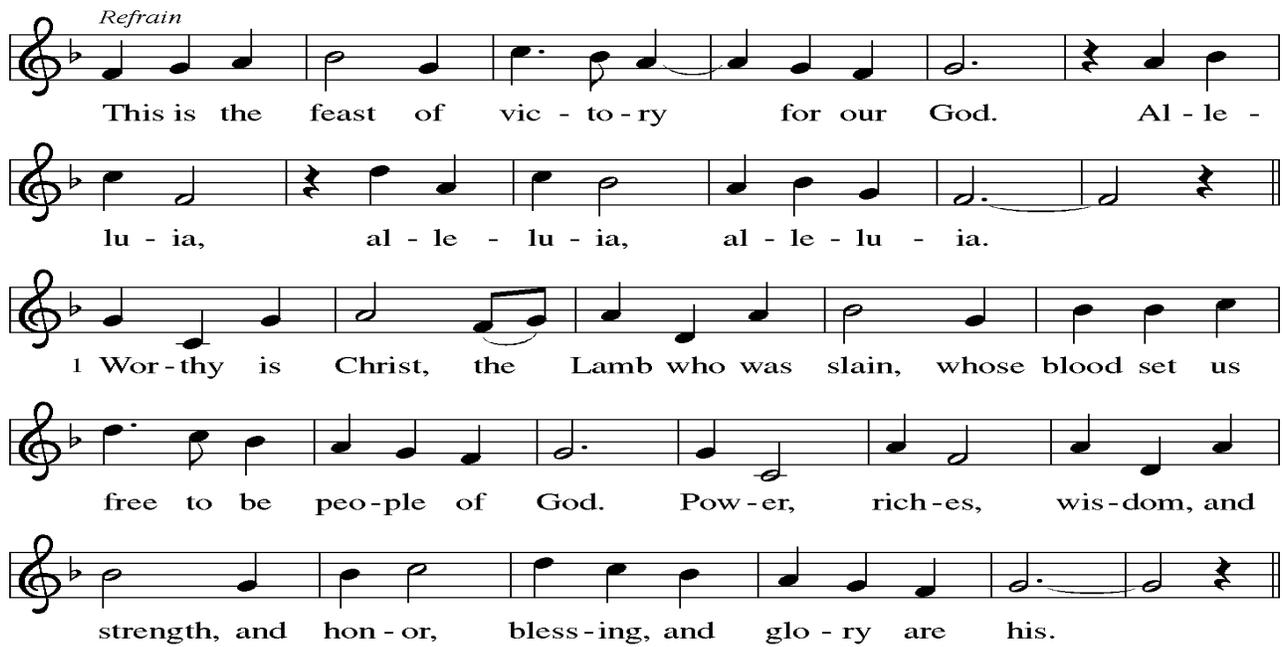


Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

Refrain



This is the feast of vic - to - ry for our God. Al - le - lu - ia,
 al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us
 free to be peo - ple of God. Pow - er, rich - es, wis - dom, and
 strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic - to - ry for our God. Al - le - lu - ia,
 al - le - lu - ia, al - le - lu - ia.

2 Sing with all the peo - ple of God, and join in the
 hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and
 might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic - to - ry for our God,
 for the Lamb who was slain has be - gun his reign.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

P: Let us pray

C: Beloved God, from you come all things that are good. Lead us by the inspiration of your Spirit to know those things that are right, and by your merciful guidance, help us to do them, through Jesus Christ, our Savior and Lord. Amen.

FEED

*God speaks to us in scripture reading,
and feeds us with the presence of Jesus Christ.*

CHILDREN'S MESSAGE

FIRST LESSON.....Isaiah 5:1-7

¹Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. ²He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes.

³And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. ⁴What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes?

⁵And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. ⁶I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it.

⁷For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

PSALM 80 Please sing responsively by selected verses



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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P: Restore us, O | God of hosts;
let your face shine upon us, and we | shall be saved.

C: **You have brought a vine | out of Egypt;
you cast out the nations and | planted it.**

P: Why have you broken | down its wall,
so that all who pass by pluck | off its grapes?

C: **The wild boar of the forest has | ravaged it,
and the beasts of the field have | grazed upon it.**

P: Turn now, O | God of hosts,
look | down from heaven;

C: **behold and | tend this vine;
preserve what your right | hand has planted.**

SECOND LESSON.....Philippians 3:4b-14

[Paul writes:] ^{4b}If anyone else has reason to be confident in the flesh, I have more: ⁵circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

⁷Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹if somehow I may attain the resurrection from the dead.

¹²Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. ¹³Beloved, I do not consider that I have made it my own; but this one

thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

(10:30) DISCUSSION OF THE LESSONS

HOLY GOSPEL.....Matthew 21:33-46

P: The Holy Gospel according to St. Matthew the 21st chapter.

C: **Glory to you, O Lord.**

[Jesus said to the people:] ³³“Listen to another parable. There was a land-owner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. ³⁴When the harvest time had come, he sent his slaves to the tenants to collect his produce. ³⁵But the tenants seized his slaves and beat one, killed another, and stoned another. ³⁶Again he sent other slaves, more than the first; and they treated them in the same way. ³⁷Finally he sent his son to them, saying, ‘They will respect my son.’ ³⁸But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ ³⁹So they seized him, threw him out of the vineyard, and killed him. ⁴⁰Now when the owner of the vineyard comes, what will he do to those tenants?” ⁴¹They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.”

⁴²Jesus said to them, “Have you never read in the scriptures: ‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes’? ⁴³Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. ⁴⁴The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.”

⁴⁵When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. ⁴⁶They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

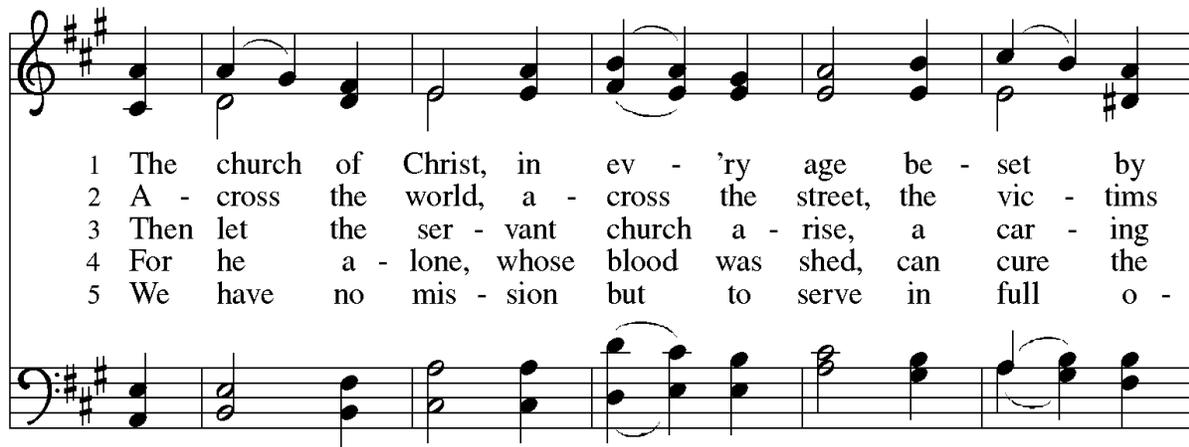
P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

SERMON.....Pastor Hetrick

HYMN OF THE DAY *The Church of Christ in Every Age*.....ELW # 729

The Church of Christ, in Every Age



1 The church of Christ, in ev - 'ry age be - set by
2 A - cross the world, a - cross the street, the vic - tims
3 Then let the ser - vant church a - rise, a car - ing
4 For he a - lone, whose blood was shed, can cure the
5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its
of in - jus - tice cry for shel - ter and for
church that longs to be a part - ner in Christ's
fe - ver in our blood, and teach us how to
be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.
bread to eat, and nev - er live be - fore they die.
sac - ri - fice, and clothed in Christ's hu - man - i - ty.
share our bread and feed the starv - ing mul - ti - tude.
out re - serve, and spread his lib - er - at - ing word.

Text: Fred Pratt Green, 1903-2000
Music: WAREHAM, William Knapp, 1698-1768
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APOSTLES' CREED

C: I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.

PRAYERS OF THE CHURCH

Response after each petition:

P: Lord, in your mercy

C: **Hear our prayer.**

WE SHARE THE LORD'S PEACE

P: The peace of the Lord be with you always.

C: **And also with you.**

(8:30) OFFERTORY MUSIC

We Come to the Hungry Feast.....arr. M. Sedio; D. Cherwien

During the offertory, take a moment to thank God for all that God has provided to you. Ask God to reveal how God is calling you to share your time, treasures, and talents.

(8:30 & 10:30) OFFERING PRAYER

P: Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

C: **Amen.**

(10:30) REFER TO PAGE 15

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

(8:30)P: It is indeed right, our duty and our joy that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. And so with all the choirs of angels, with the church on earth and the hosts of heaven we praise your name and join their unending hymn:

(8:30) C:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heav - en and earth are full of your glo - ry. Ho - san - na in the

high - est. Bless - ed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

(8:30)P: God of our weary years, God of silent tears, you have brought us this far along the way. In times of bitterness, you did not abandon us, but guided us into the path of love and light. In every age you sent prophets to make known your loving will for all humanity. The cry of the poor has become our cry; our hunger and thirst for justice is your own desire. In the fullness of time, you sent your chosen servant to preach good news to the afflicted, to break bread with the outcast and despised, and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to the disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me.

(8:30)For as often as we share in this meal we proclaim the Lord's death until he comes.

C: Christ has died, Christ is risen, Christ will come again.

(8:30) P: Remembering therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Come Lord Jesus! And let the church say, Amen.

C: Amen.

(8:30)P: Send your Holy Spirit, our advocate, to fill the hearts of all who share this meal with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the church say, Amen.

C: Amen.

(8:30) P: Join our prayers and praise with your prophets and martyrs of every age, rejoicing in the hope of your Son. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

C: Amen.

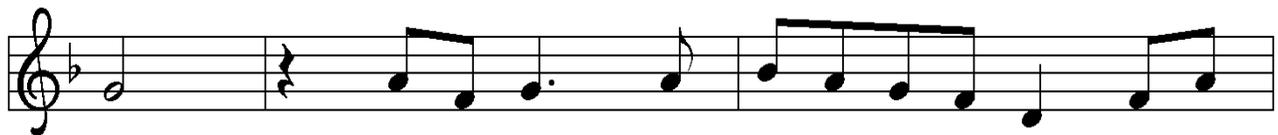
(8:30) **C:** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

C:

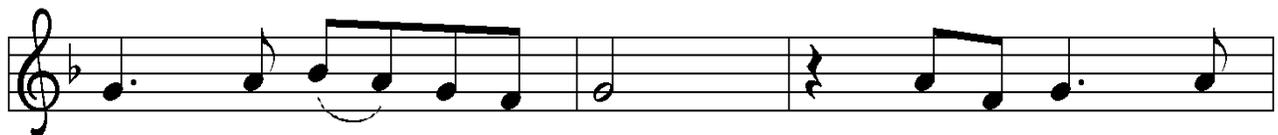
ELW p.135



Lamb of God, you take a-way the sin of the world; have mer - cy on



us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you



take a - way the sin of the world; grant us peace.

(8:30) **P:** The body and blood of Christ, given and shed for you.

You may now consume the communion wafer. During the communion music reflect upon how Christ has come to you in Holy Communion and the many ways Christ comes to you in the ordinary course of each day. Please take the wafer baggie home; it can be recycled.

(8:30) **COMMUNION MUSIC**

Lord of Glory, You Have Bought Us.....arr. M. Burkhardt

(8:30) **P:** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

(8:30) POST COMMUNION CANTICLE

(ELW # 207)

C:



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

(8:30) PRAYER AFTER COMMUNION

P: P: We give you thanks, gracious God, that you have once again fed us with food beyond compare, the body and blood of Christ. Lead us from this place, nourished and forgiven, into your beloved vineyard to wipe away the tears of all who hunger and thirst, guided by the example of the same Jesus Christ and led by the Holy Spirit, now and forever.

C: Amen

(10:30) A PRAYER WHILE WE ARE UNABLE TO CELEBRATE COMMUNION

P: Holy God, holy and mighty, holy and immortal, thanks be to you for all your works and all your gifts. You called creation out of chaos, filled it with life and light, brought forth grain and vine, and set us as stewards over your good work.

You called Israel to be your particular treasure, comforting and correcting them in love. When exile took them from your temple, you did not abandon them, but accompanied them, blessing them with your Word, enlivening them with your Spirit, and consoling them with your promise of return.

When the time had fully come, you sent your Son to be our Immanuel. In the night in which he was handed over, he gave us a Meal to remind and sustain us, to give voice to our praise of you and, by your Spirit, to bring us to your eternal life of joy, peace, and service.

Even while unable to share that Meal together, we receive that life by remembering our Lord Jesus Christ: the isolation of his death; his burial in a borrowed tomb; the wonder of his resurrection; and his promise to be with us always. We remember his birth far from home, his ministry without a place to lay his head; his welcoming of the lonely and excluded; his healing and feeding; his walking, unrecognized, with his dispirited disciples; and his ascension to be present wherever your right hand is active.

Especially in this time of separation, send your Holy Spirit to connect us while we are scattered, to enliven our imagination for service; to proclaim your Gospel in new ways; and to revel in your unexpected blessings. May that Spirit be our companion and advocate until the day we gather once more around your Table, and until the Day when you gather us into your heavenly feast.

We thank you with our lives, holy, mighty, and immortal God, praying in your Spirit, through your Son, with your Church, trusting in your love which no distance of time, space, or mortality can diminish.

C: Amen.

(10:30) **C:Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

(8:30 & 10:30)

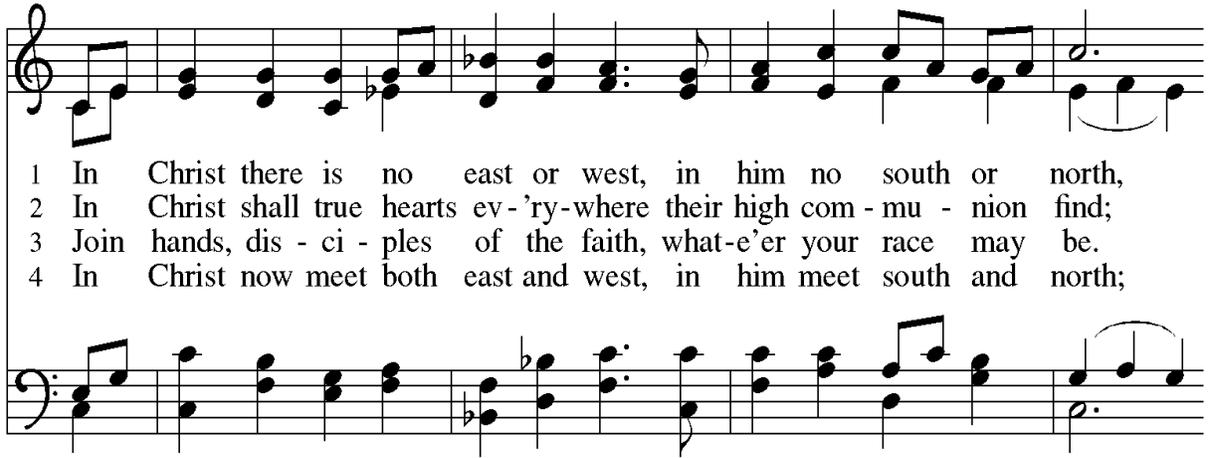
SEND

God blesses us and sends us in mission to the world.

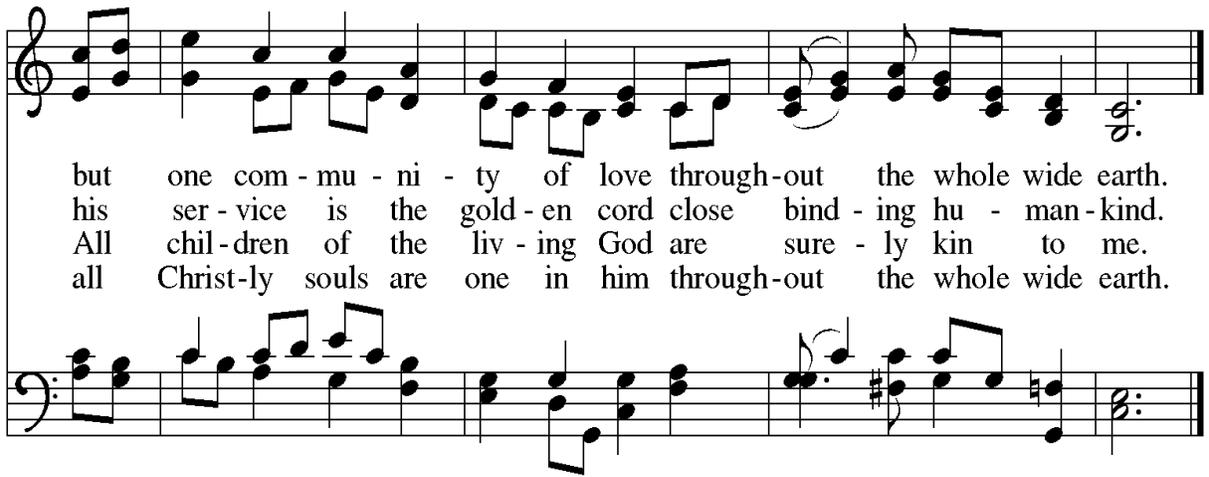
P: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and give + you peace.

C: Amen.

In Christ There Is No East or West



1 In Christ there is no east or west, in him no south or north,
2 In Christ shall true hearts ev-'ry-where their high com - mu - nion find;
3 Join hands, dis - ci - ples of the faith, what-e'er your race may be.
4 In Christ now meet both east and west, in him meet south and north;



but one com - mu - ni - ty of love through-out the whole wide earth.
his ser - vice is the gold - en cord close bind - ing hu - man - kind.
All chil - dren of the liv - ing God are sure - ly kin to me.
all Christ-ly souls are one in him through-out the whole wide earth.

Text: John Oxenham, 1852-1941, alt.
Music: MCKEE, African American spiritual; adapt. Harry T. Burleigh, 1866-1949

P: Go in peace; serve the Lord

C: **Thanks be to God.**

POSTLUDE

(8:30) *Sent Forth by God's Blessing*.....arr. J. Behnke

(10:30) *The Church's One Foundation*.....Ore



Today's bulletin is sponsored Ann & Richard Burke
Dedicated in honor of their grandchildren

Today's radio broadcast on WRSC—1390 AM & 93.3 FM is sponsored
by Steve & Lois Lynn
Dedicated in memory of their parents and to the Glory of God

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- The Rev. Carolyn K. Hetrick, Associate Pastor....pastorhetrick@glcpa.org
- Cindy Fritz, Peter Horn, Faith Formation.....faithformation@glcpa.org
- Laurel Sanders, Music & Arts Ministry Coordinator....lsanders@glcpa.org
- Nathan Glocke.....Adult Choir Director
- Ryan Ditmer, Pat Lloyd, June Miller,
Adam Smith & Chris Wilhelm.....Pianists/Organists
- Joan Kovalchik.....Flute
- Anna Carol Buffington.....The Bells of Grace Director

- The Rev. P. Stevens Lynn.....Pastor Emeritus

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ELW 650 **In Christ There Is No East or West**
ELW 705 **God of Grace and God of Glory**

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At Pastor Schul's invitation, Rev. Dr. Mark Oldenburg of United Lutheran Seminary wrote "A Prayer While we are Unable to Celebrate Communion" to remind us of the many ways Jesus Christ calls us, feeds us, and is present with us even when we are unable to receive Holy Communion. We are grateful to Rev. Dr. Oldenburg for his gracious permission to use this prayer as part of our liturgy and to reprint it in our bulletin.

PRAYER CONCERNS for Oct. 4, 2020

All Military & Nat'l Guard and all serving in war-torn countries
 Theresa Alves, friend of Brenda Kim
 Deb Baysinger's cousin
 Sylvia Belanger, mother of Joe Belanger
 Debbie Bolthouse
 Mary & Phil Bucher
 Dennis & Anna Carol Buffington upon the death of their daughter, Melanie Buffington
 Sandy Cassady
 Linda Cataldo, step-mother of Deb Stewart
 Denise Centini
 Nancy Chapa
 Scott Cocolin
 Carol Confer
 Cathy Cutter
 William Davies
 Marie Dallery mother of Sharon Shurgalla
 Damaris Dougherty, daughter of Bob Hampton
 Eti Dvir, mother-in-law of Rachel Wolkenhauer
 Patrick Dugan, grandson of Paul & Kathryn Mackes
 Barbara & John Elliott, relatives of Laurel Sanders
 Steve Ellis

Craig Evanego
 Jane Gamble, sister-in-law of Holly Stoltzfus
 Vicki Garvin
 The family & friends of Michael Grego upon his death
 Mary Ann Hanelly and family, friends of Betsy Will
 Shawn Hintosh
 Dick Houtz
 Bob Igoe
 Cindy Keith
 Kate Kempf, daughter of Pete And Angie Kempf & granddaughter of Merle & Kathy McCalips
 Paul & Sandy Larson
 Paul Lloyd, son of Pat Lloyd
 Wanetta Lohr
 Phil & Shirley Lucas
 Tom Lucas
 Paul Mackes
 Carol Major, friend of Brenda Palmgren
 Dennis McClure
 Danielle McHenry
 Kim Marsh
 Bob Miller, father of Julie Miller
 Amy Nevling
 Dottie Niklos, mother of Bob Igoe

Allison Peretin, friend of Elaine Ebeling
 Zach Pfeil, brother of Megan Widener
 Margie Prothro, sister of Ed Jenkins
 Sophia Reutzel
 Dottie Roberts
 Margaret Schrock, mother of Kathy Weimer
 Nancy Schuchert, mother of Joe Schuchert
 Ken Shultz
 Nan Sichler Moerschbacher, friend of Margy Strong Deysner
 William D. Snape Sr., brother of Phyllis Favorite
 Emily & Charlotte Spearyl
 Jack Sylves and family and grandparents Tom and Marj Eakin
 Tom & Claudette, friends of Helen and Dick Brenneman
 Karen Tupman, cousin of Phyllis Favorite
 Brenda & Ken Walsh
 Greg Weimer
 Ash Woskob
 Janet Zerbe

Members in the hospital

Cindy Keith



Pray Without Ceasing Prayer is a powerful gift and tool God gives to us. *Please pray for the request each day of the week during your daily prayer time. Just think how powerful it would be if all our members prayed for the same thing each day.*

Almighty God, your Holy Spirit equips the church with a rich variety of gifts. We give thanks for the ways these gifts have been shown forth among us through those whose Council terms are ending, and those who have been elected to serve. We praise you for shared joys and accomplishments. May continue to bear witness to Christ in lives that are built on faith and love, through Jesus Christ, our Savior and Lord. **Amen.**

Worship Opportunities at Grace

Grace Lutheran now offers "Drive-In Worship" each Sunday morning at 8:30 am. This service is in addition to our live radio broadcast, which continues each Sunday morning at 10:30 am on WRSC 1390 AM and 93.3 FM, as well as our prerecorded video worship services.

Pastors' weekly podcasts – We invite you to listen to Grace's new podcast, "A Pocketful of Grace," where Pastor Schul and Pastor Hetrick discuss and unpack the Sunday lessons. You can listen right away or download for later. Podcasts are available on our website or through Spotify, Tune In/Alexa, and iTunes. Wherever you go, make sure you take along a Pocketful of Grace.



Congratulations to our newly elected council members:



Steph Flanagan



Alyson Hoegg



Don Widener

They have been elected to a 3 year term. Thank you to all nominees for your time, talents, and willingness to serve. We also want to thank our outgoing council members for your leadership through these challenging times.

Adult Forum

Sundays 9:30 to 10:30 am by ZOOM

Join Us
as your schedule allows and
topics are of interest!

Beginning Oct 4 Adult Forum will meet virtually, **9:30 - 10:30 AM**
(Please note the new time!)

Contact Dotty Delafield for link to the virtual meeting:

readooodles@mac.com

For the month of October, the Adult Forum will be reading the ELCA social statement, Caring for Creation. We will explore and discuss the Biblical background of our responsibilities for the earth. Intertwined will be the application of these Biblical principles with current climate science. **Please join us as you are able for learning and conversation.**

Food Bank Collection –TODAY

Food donations will be collected today in the blue totes outside the main entrance till 2pm
We will collect the items and transport them to the Food Bank.



Pet Blessing TODAY Oct. 4, 2020 1:00 pm

Join us for our second annual pet blessing “Drive-In” style in the church parking lot for a short blessing of your pets. We ask that if you would like to give a donation please donate to Centre County PAWS by viewing their wish list and donating directly to PAWS. The wish list is also listed in the October edition of Grace Notes.

The October meeting of Garden of Readin' (women's book club) will be Tuesday, October 20 at 10:45 am remotely via Zoom. Please note the time change. The next book is *Next Year in Havana* by Chanel Cleeton The facilitator will be Janet Lybarger. Contact Laura Pauley (llp1@psu.edu) or Lois Lynn (loissteve@comcast.net) for more information.

Support Grace's Ministry: Grace's church building may be closed, but Christ's Church remains vibrantly open! Grace needs your continued financial support in order to fund all of our ministries. You may continue to mail your offerings to Grace. Tithe.ly also provides a secure way to provide your offering via any major credit card. Visit www.glcpa.org and click on the GIVE button at the top of the page. If you set up an account with [Tithe.ly](https://tithe.ly) using your Visa, MasterCard, American Express, JCB, Discover, or Diners Club card, you can support our ministries even when you cannot be present. Finally, a form for Direct Debit giving (via your bank) is available on our website at <https://tinyurl.com/yx8andkj>; just mail it to **Grace Lutheran Church at 205 South Garner Street, State College, 16801**. That is the absolute best way to provide for the regular funding of all that we do here at Grace to the glory of God and the service of our neighbors. Thank you for your commitment to our ministries during this challenging time.

FLU SHOTS AT GRACE ARE CANCELLED

Due to the Covid-19 pandemic, flu shots will **not** be given at the church this year. I would encourage everyone to get their flu shot. You are able to go to any Drug Store, Sam's Club or your own physician's office. You can get your flue shot now, it usually takes about 2 weeks for you to get the optimal effect and it should last through the flu season. Do not put off this important health protection. The last thing we need is Covid-19 and the seasonal Flu.

Butter Braid Pastries Fundraiser

Grace Lutheran Preschool and Kindergarten is very excited to announce the upcoming fundraising event! For those of you that are familiar with **Butter Braid® pastries** – you'll be glad to know that they're back! For those of you that are not familiar with Butter Braid® pastries – you'll wonder how you ever lived without them. Please visit www.freckledmoose.com for more information on these incredible filled pastries. Freckled Moose Fundraising is the company that carries Butter Braid pastries. The proceeds from this fundraiser will go to support the GLPK General Fund that provides support for tuition assistance and unbudgeted needs. Our school will make \$5.25 per each pastry sold. Feel free to contact Dawn (dvandenheuvel@glcpa.org or 238-8110) with any questions and to make an order.

Important Details To Remember! Fundraiser Starts: October 1st

Orders via email or phone to Dawn are due by October 16th

(call 238-8110 OR email dvandenheuvel@glcpa.org)

Delivery date: November 4th between 12:30 and 2:30 pm. Please call 238-8110 when you arrive for pick-up. We will meet you at the Preschool Entrance door with your order.

State College Virtual CROP Hunger Walk Oct. 11-17-2020

The 37th State College CROP Walk will be virtual for everyone's safety.

Our Virtual Walk kicks off on Sun., Oct. 11th.

Register at <https://www.crophungerwalk.org/statecollegepa/>

or visit the S.C. CROP Hunger Walk Facebook page.

Donations of cash and checks may be dropped off at the State College Food Bank 1321 S. Atherton Street on Mondays, Wednesdays, or Fridays from 9:00 am to noon.

Donations may also be mailed to our Treasurer - Carla Rossi 262 Woodland Dr. State College, PA 16803 (** Please consider converting any cash contributions to a check before dropping off collections. **Please do not mail cash, if mailing donations, please send only checks.**)

All donations need to be made by October 30, 2020

***Last year we raised almost \$20,000. In the 34 years of this walk we have raised over \$620,000! This is helping our friends and neighbors, as well as people we have not had the opportunity to yet meet. ***

Word in Season devotional booklets available – If you would like to receive a copy of the Word in Season devotional booklets for October, November and December, you can pick up a copy in a basket on the waiting area bench inside the main entrance at Grace. Alternatively, Sally Keiser-Bankert will be happy to mail you a copy upon request. Please contact her via email at sal-lykb@verizon.net.

Masks Needed

Centre Volunteers in Medicine is in need of homemade masks. Solid and/or masculine are especially needed. If you can help, please contact Cheryl White at cwhite@cvim.net or 814-231-4043.



ALLEGHENY LUTHERAN
SOCIAL MINISTRIES

We Touch Lives

Healthy Harvest Speakers Series

ALSM is excited to share with you our virtual Health Harvest Speakers Series that will feature a variety of guest presenters sharing information on nutrition, safety, and overall well-being.

October 6th – 2:00 p.m. Shortness of Breath and Pursed Lip Breathing.

Presented by Dr. George Zlupko from Altoona Lung Specialists & the Lung Disease Center of Central Pennsylvania

October 13th – 2:00 p.m. Healthy Fall Recipes.

Presented by Kristine Scanlan, Registered Dietician from CURA Hospitality.

October 21st – 2:00 p.m. Spiritual Wellness during COVID -19.

Presented by The Rev. Elisa Osman, Chaplain, The Oaks at Pleasant Gap.

October 27th – 2:00 p.m. What Can I Control or Predict?

Managing the Loss of Routine. Presented by Dr. Bob Skelly, Psychologist/ Program Director SpiriTrust Lutheran Counseling Services

To register, please contact Andrea Schurr at andrea.schurr@alsm.org or 814.696.4516. Prior to the presentation, you will receive your log-in information for the virtual session.



Faith 5™



SHARE

a “high” and a “low” – what’s been the best part of your day, and what’s been the hardest part of your day.



READ

from God’s Word. A Scripture verse or story will be provided and read by the glow of the fire.



TALK

about the meaning of God’s living Word and how it speaks to your life – maybe even your highs and lows – at this time.



PRAY

with and for one another and the world, lifting one another in prayer and praising the God of life and love.



BLESS

with simple words and a cross traced upon each others’ foreheads, we remind one another that we belong to the living God.

OCTOBER 4, 2020
EIGHTEENTH SUNDAY
AFTER PENTECOST

taking+ faith home

We want to know Christ Jesus.

DAILY BIBLE READINGS

These passages are related to the Lectionary texts for this Sunday.

Sunday	Matthew 21:33-46	Parable of the vineyard tenants
Monday	Isaiah 5:1-7	A song about a vineyard
Tuesday	Philippians 3:4b-14	To know Christ
Wednesday	Exodus 20:1-20	The Ten Commandments
Thursday	Psalms 19	The wonders of God
Friday	1 Peter 2:1-10	A chosen people
Saturday	Psalms 80:7-15	Prayer for Israel's deliverance
Sunday	Matthew 22:1-14	Parable of the wedding feast

SCRIPTURE VERSE FOR THIS WEEK

I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death.

Philippians 3:10 (NRSV)

PRAYERS AND BLESSING

A Prayer for the Week:

Almighty God, help us to trust that in your death there is eternal life and in suffering there is the power of love through Christ our Lord. Amen.

Mealtime Prayer:

Nurturing God, we thank you for this food; help us to use food wisely so that others may have enough to eat. Amen.

A Blessing to Give:

May God bless you to know Christ and the power of his resurrection. (Philippians 3:10)



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OCTOBER 4, 2020

HYMN OF THE WEEK

Come and Fill Our Hearts



taking+ faith home

WEEKLY MILESTONES

Take a moment to tell or think about a recent mountain high and/or valley low in your life.

CARING CONVERSATIONS



Discuss in your home, small group, or use for personal reflections:

- Describe or think about what you feel are the characteristics of a good friend.
- Are you a good friend? How would others describe you?
- How does your faith in Jesus free you to care for—even feel the pain of—others?

DEVOTIONS



Read: Philippians 3:4b-14.

We don't get it. According to research on American religious views, we want to be saved by God because we are "good people." We prefer to rely on our own merits rather than trust the power of Christ's death and resurrection that conquers our sin. Perhaps this is part of the sinful self-centeredness that Christ comes to cleanse us of. Paul writes to the church at Philippi and points out that if anyone has a claim to self-righteousness based on the law that measures our goodness, Paul would be pretty unbeatable; he would be "blameless" (v. 6). But he counts all of his religious success as "loss because of the surpassing value of knowing Christ Jesus my Lord" (v. 8). The truly amazing part of his testimony is that knowing Christ does not free him from suffering; he is not concerned about why "bad things happen to good people." Paul announces his freedom to suffer with Christ. This "theology of the cross" sees life in death, sees joy in suffering and sees hope in despair. Paul presses "on to make it my own" (v. 12). He is announcing a view of life, and this way of life sees Christ as the source of all our hopes of salvation. How is freedom from judging our own goodness important to our salvation?

Pray: Dear God, help us to know Jesus; may we focus our attention on the needs of others and to care for them through Christ our Lord. Amen.

SERVICE



Grapevines and vineyards are written about more than any other plant in the Bible. They were important in Biblical times and part of the culture. They were often used as symbols of producing fruit. In this context, fruit means one's actions that come from the heart. Place grapes in a bowl and as you eat them, think about what it means for you to produce good fruits (take positive actions). What positive actions can you take to care for others?

RITUALS AND TRADITIONS



In Philippians 3, Paul talks about pressing towards the goal to reach the prize of knowing Christ Jesus. Think about a time you tried to reach a goal. What happened? Whether we reach the goal or not, God is always with us. Pray: Lord, help us to keep our eye on the goal, the prize of the "heavenly call of God in Christ Jesus." Amen.

